QUALIFYING TOURNAMENT
ENTRY FORM

January 1, 2011

Please check one: MASA Qualifying Tournament ☐ Great Lakes Qualifying Tournament ☐

INSTRUCTIONS: MAIL IMMEDIATELY

To enter qualifying / regional tournament play, complete this form in its entirety and send it along with your completed, **ASA OFFICIAL CHAMPIONSHIP ROSTER** and your **QUALIFYING TOURNAMENT ENTRY FEE** to the tournament contact prior to the tournament deadline. **If necessary**, send all the above paper work **' Over Night Delivery '**. This will insure your team a place in the tournament and will allow the tournament director to send all necessary information directly to the team manager. If you have any further questions regarding the proper procedure for entering Tournament play, contact your District Commissioner.

_____ **Year**

_____ **Tournament (Include Division and Classification of play)**

_____ **Name of team as it appears on your MASA Registration Form**

_____ **District**

_____ **Team Registration Number**

_____ **Team Classification**

_____ **Manager's Name**

_____ **Alternate Contact**

_____ **Street Address**

_____ **Street Address**

_____ **City** **Zip**

_____ **City** **Zip**

TELEPHONE (_____) _____-_____ **Area Code** **Residence**

(_____) _____-_____ **Area Code** **Cell**

(_____) _____-_____ **Area Code** **Business**

(_____) _____-_____ **Area Code** **Facsimile**

TELEPHONE (_____) _____-_____ **Area Code** **Residence**

(_____) _____-_____ **Area Code** **Cell**

(_____) _____-_____ **Area Code** **Business**

(_____) _____-_____ **Area Code** **Facsimile**

_____ Managers e-mail address

_____ Alternate Contact e-mail address

_____ **Commissioner's Name (PLEASE PRINT)**

_____ **Commissioner's Signature**

_____ **Telephone Number**

The deadline for all qualifying / regional tournament play is NOON, on the Friday prior to the scheduled tournament. In order to meet the deadline, the use of over-night delivery is advised.

This form must be attached to the tournament roster and included in the Official Tournament Report.